

AGENDA

OGDEN CITY NATURAL RESOURCES AND SUSTAINABILITY STEWARDSHIP COMMITTEE MEETING

May 25th, 2023 – 4:00 p.m.

2549 Washington Blvd, 7th Floor Conference Room, Ogden UT 84401

Zoom Meeting

<https://us02web.zoom.us/j/84964612140?pwd=UjZCWEd1O2xveit0TnZEL2JmN1U2Zz09>

Passcode: 784814

Connect via Telephone: 1 669 900 9128

Webinar ID: 849 6461 2140

Call 629-8112 for Information

- 1) Welcome / Call to Order – Jonathan Melton, Vice-chair (2 minutes)
- 2) Roll Call (2 minutes) – Lorenzo Long
- 3) Approval of March 30th, 2023 Meeting Minutes – Committee Members (2 minutes)
- 4) Committee Applicants Update – Lorenzo Long (2 minutes)
- 5) Upcoming committee tabling events – Lorenzo Long (5 minutes)
 - Weber Basin Water Conservation Fair - June 3rd, 7 a.m. – 3:45 p.m.
 - Ogden Farmers Market – Dates TBD
- 6) HB 411 – (10 minutes)
- 7) Committee Strategic Action Plan Discussion (20 minutes)
- 8) Open Discussion – Committee Members (5 minutes)
- 9) Public Comments - This is an opportunity to address the Committee regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the Committee staff email (lorenzol@ogdencity.com).
- 10) Assign Deliverables for July Meeting – Committee Vice-chair (2 minutes)
- 11) Adjournment – Jonathan Melton, Vice-chair

(continued on next page)

Next Regular Meeting of the Natural Resources & Sustainability Stewardship Committee
July 27th, at 4:00 pm

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the Zoom instructions above. In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with Utah State Code Annotated on this 23rd day of May.

TRACY HANSEN, MMC/CRA
Ogden City Recorder