



AGENDA
May 18th, 2023 4:30pm-6:00pm

OTN Topic	Time Allotted
Welcome and Introductions	2
April minutes approval	2
City Report: Parks - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none"> ● New Trail Sign Vendor ● GIS Access for Nic and Benni ● Douglas Street Erosion 	10
Renaming of Stairway to Harrison - Cherie	10
USFS Updates – USFS	5
PAR Course - Amanda Gentry	5
Fundraising Sticker – Sissi	5
Vice-Chair - Nic	5
National Trails Day - Dan	5
Event Calendar - Nic	15
Committee Member Updates: <ul style="list-style-type: none"> ● Vice-Chair – Open ● Media Lead – Open ● Special Event Coordinator – Open ● Fundraising Lead – Open ● Trail Adopter Coordinator – Scott ● Training Lead – Benni ● Bike Park Lead – Nate ● TFNU Liaison – Sissi ● H.S. MTB Coordinator – Nic ● Project Manager – Dan ● Trail Data Manager - Mike 	15
Other Business <ul style="list-style-type: none"> ● Open 	10
Adjourn	1

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 24 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City limits on this 17 day of May, 2023. These public places being: 1) the Ogden City Website; 2) 2nd floor foyer of the Public Works Building; and 3) the Standard Examiner.

 TRACY HANSEN, MMC
 Ogden City Recorder