



AGENDA
April 20th, 2023 4:30pm-6:00pm

OTN Topic	Time Allotted
Welcome and Introductions	2
February and March minutes approval	2
City Report: Parks - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none"> ● New Trail Sign Vendor ● GIS Access for Nic and Benni 	10
USFS Updates – USFS	5
PAR Course - Amanda Gentry	5
Stairway to Harrison Naming - Mike	5
Review Revised Roles - Mike	15
Vice-Chair - Mike	5
Event Calendar (National Trails Day) - Mike	15
Committee Member Updates: <ul style="list-style-type: none"> ● Vice-Chair – Open ● Media Lead – Open ● Event Coordinator – Open ● Fundraising Lead – Open ● Trail Adopter Coordinator – Scott ● Training Lead – Dan ● Bike Park Lead – Nate ● TFNU Liaison – Sissi ● H.S. MTB Coordinator – Nic ● Project Manager – Dan ● Trail Data Manager - Jason 	15
Other Business <ul style="list-style-type: none"> ● Fundraising Sticker – Sissi ● Venture Academy (Mid-May) – Dyer’s Woad Clean Up – Mike 	10
Adjourn	1

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 24 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City limits on this 14 day of April 2023. These public places being: 1) the Ogden City Website; 2) 2nd floor foyer of the Public Works Building; and 3) the Standard Examiner.

 TRACY HANSEN, MMC
 Ogden City Recorder