



## AGENDA

Ogden Diversity Commission  
Seventh Floor – Conference Room and via Zoom  
2549 Washington Blvd,  
Ogden, Utah 84401

WEDNESDAY, APRIL 12, 2023 – 4:30 PM

Public Link: <https://us02web.zoom.us/j/82702687881?pwd=allaekVYUEFzT0pSQzZJdUVtalYzdz09>  
Passcode: 543006

1. WELCOME
2. ROLL CALL
3. MINUTES
  - A. Minutes of the Ogden Diversity Commission Meeting – January 11, 2023
  - B. Minutes of the Ogden Diversity Commission Meeting – February 8, 2023
4. NEW BUSINESS
  - A. Strategic Action Plan; Linda Lartigue
  - B. In-Person vs. Virtual Meetings; Chair Jones
  - C. City Council Recognitions; Chair Jones
    - 4.C.1. May, Asian Pacific American Heritage Month/Mental Health Awareness Month; Vote
    - 4.C.2. June, Juneteenth/Pride Month; Recommendations
5. OLD BUSINESS
6. COMMITTEE REPORTS
7. COMMENTS FROM STAFF
8. COMMENTS FROM COMMISSION MEMBERS / CURRENT EVENTS IN THE COMMUNITY
9. PUBLIC COMMENTS: This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comments will need to be submitted electronically, [diversity@ogdencity.com](mailto:diversity@ogdencity.com) or by calling 801-629-8109. Participants are to state their first and last name for the record. Comments will then be submitted for the record.
10. ADJOURN

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 10<sup>th</sup> day of April 2023 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.