



Marshall N. White Center Advisory Committee Meeting

April 12, 2023

Electronic Via Zoom Meeting 4:00 PM

222 28th St, Ogden, Utah 84401

Call to Order – Chair Sean Bishop

Roll Call – Stacie Fischio

1. New Business

- a. **Vote New Chair and Vice Chair**
- b. **Demo and Rebuild Progress/Programs Update – Edd Bridge and Todd Skeen**
- c. **Cinco De Mayo – Todd Skeen**

2. Public Comment – Public comments will be taken. If you wish to contact the committee, please email or write to:

1875 Monroe Blvd Ogden Ut 84401

email marshallwhiteadvisorycommittee@ogdencity.com

Public meetings will be held in-person at the Marshall N. White Center and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. Due to the potentially dangerous nature of COVID-19 virus social distancing and wearing masks is encouraged, but not required. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the instructions below.

Zoom Meeting

<https://us02web.zoom.us/j/88271992290?pwd=cEpuU1dSZU1Rd0c1d3ozZ0ZNbnY3UT09>

Passcode: 477331

Or One tap mobile : US: +12532050468,,88271992290#,,,,*477331# or +12532158782,,88271992290#,,,,*477331# Or Telephone:

Dial(for higher quality, dial a number based on your current location):US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 9128 or +1 719 359 4580 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968 Webinar ID: 882 7199 2290 Passcode: 477331

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 7th day of April, 2023 in the following places: Municipal Building Foyer, the Utah Public Notice Website, the Ogden City website.

Tracy Hansen, MMC/CRA
Ogden City Recorder