



# Marshall N. White Center Advisory Committee Meeting

March 8, 2023

Electronic Via Zoom Meeting 4:00 PM

222 28<sup>th</sup> St, Ogden, Utah 84401

**Call to Order – Chair Sean Bishop**

**Roll Call – Stacie Fischio**

**1. New Business**

- a. Welcome New Members
- b. Vote New Chair and Vice Chair
- c. Sunset
- d. Timeline and Progress Update

**2. Public Comment – Public comments will be taken. If you wish to contact the committee, please email or write to:**

**1875 Monroe Blvd Ogden Ut 84401**

**email [marshallwhiteadvisorycommittee@ogdencity.com](mailto:marshallwhiteadvisorycommittee@ogdencity.com)**

Public meetings will be held in-person at the Marshall N. White Center and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. Due to the potentially dangerous nature of COVID-19 virus social distancing and wearing masks is encouraged, but not required. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the instructions below.

**Zoom Meeting**

<https://us02web.zoom.us/j/88271992290?pwd=cEpuU1dSZU1Rd0c1d3ozZ0ZNbnY3UT09>

Passcode: 477331

Or One tap mobile: US: +16699009128,82597805092#, \*056749# or +12532158782,82597805092#, \*056749#

Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799

**In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.**

**Certificate of Posting**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 7<sup>th</sup> day of March, 2023 in the following places: Municipal Building Foyer, the Utah Public Notice Website, the Ogden City website.

Tracy Hansen, MMC/CRA  
Ogden City Recorder