

AGENDA

OGDEN CITY NATURAL RESOURCES AND SUSTAINABILITY STEWARDSHIP COMMITTEE SPECIAL MEETING

February 23rd, 2023 – 4:00 p.m.

Virtual Only via Zoom

Zoom Meeting

<https://us02web.zoom.us/j/84964612140?pwd=UjZCWEd1Q2xveit0TnZEL2JmN1U2Zz09>

Passcode: 784814

Connect via Telephone: 1 669 900 9128

Webinar ID: 849 6461 2140

Call 629-8112 for Information

- 1) Welcome / Call to Order – Aimee Urbina, Chair (2 minutes)
- 2) Roll Call (2 minutes)
- 3) EV Charging Requirements Discussion (45 minutes)
- 4) Public Comments - This is an opportunity to address the Committee regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the Committee staff email (Lorenzolong@ogdencity.com).
- 5) Adjournment

Next Regular Meeting of the Natural Resources & Sustainability Stewardship Committee

March 23rd, at 4:00 pm

Public meetings will be held electronically in accordance with Utah Code Ann. §52-4-210 et. seq., Open and Public Meetings Act Amendments. Pursuant to a written determination by the Ogden Natural Resources & Sustainability Committee Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically for the next thirty (30) days.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 17th day of February 2023 in the following places: 2nd floor foyer of the Public Works Building; 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC
Ogden City Recorder